

GGHBA May Newsletter

President: Jim Harris
Vice President: Bobby Dale Welch
Treasurer: Tim Reid
Executive Officer: Debbie Thompson

BOARD OF DIRECTORS

Terry Parris, Mark Thompson, Heath McDaniel, Joey Fortenberry,
Mike Jones, Don Steward, Ben Whorton

\$\$Jackpot\$\$ \$800

Every membership meeting,
we will draw for \$100, Every
member will be eligible to win.

Must be Present To Win!

If member drawn isn't present
the \$100 will be added to the
next month.



Blitz Build 24

May Membership Meeting

May 21, Tuesday
Top of the River, 6:00pm

Rebates for Members

<https://hbarebates.com/hbaa/>
for GGHBA MEMBERS

May Speaker

Brian Greer,
Chief Building Officer
City of Gadsden

NAHBA Member Savings Program
<https://www.nahb.org/nahb-community/member-benifits/savings>



Greater Gadsden Home Builders Association

Building Alabama's Future

WWW.GGHBA.COM
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debbiethompson108@gmail.com

NEED CAR TAGS?



GET THE HBAA
LITTLE MAN TAG.
\$50 EXTRA DOLLARS
\$47 GOES TO FUND TRADE
EDUCATION

Win \$100

By Sponsoring a New Member
Contact Debbie for Details

Follow us on Facebook
Greater Gadsden Home Builders
Message us to Share your pictures and News





Application for Membership

Annual Dues \$425

All information must be obtained for records.

Please print clearly.

- Check One: ____ Home Builder ____ Associate
- Name of Company _____
- Name of Company Contact _____
- Business Address _____
- Business Phone _____
- Business Cell _____
- Business Fax _____
- Email Address _____
- Company Website _____
- Products or Services That You Provide _____
- Alabama Builders License Number _____

Print Full Name _____ Signature _____

It is fully understood upon termination of my membership, I will return, at my cost, all materials, agreements, decals, and displays and cease all advertising with my connection to this organization. I further agree that I will follow the Constitution, Bylaws, and Code of Ethics set forth by this association and adhere to any rulings set forth by the board of directors as it relates to building performance.

Sponsored By _____ Date _____

Note: The \$425 annual membership covers one person's membership to the national, state, and local association and also includes one (1) meal at the monthly meetings (additional meals are \$12 each). Of the \$425, approximately half is for association dues and meals and are non-deductible tax items.